STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 25-10414(A10528) (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 25-10414 APPLICATION/CLAIM NO.: A10528 CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0 CHANGES: a28690 Cert. (Issued: 12/07/2007) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) \_\_\_\_\_\_ Porcupine Highline Canal Company -- SHARES OF STOCK: 1.0 NAME: Darin L. and Shellie G. Nielsen ADDR: 2351 West 6100 South Wellsville, UT 84339 NAME: Porcupine Highline Canal Company ADDR: c/o Gary Clawson 375 South 800 East Hyrum, UT 84319 NAME: State of Utah Board of Water Resources ADDR: 1594 West North Temple, Suite 310 Salt Lake City, UT 84114-6201 \_\_\_\_\_\_ LAND OWNED BY APPLICANT? COUNTY TAX ID#: | PUB ENDED: | NEWSPAPER: | SE ACTION: [Approved] | ActionDate:05/27/1929 | PROOF DUE: | CERT/WUC: | LAP, ETC: | LAPS LETTER: | TYPE: [ ] FILED: 11/20/1928|PRIORITY: 11/20/1928|PUB BEGAN: ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: |ELEC/PROOF:[ ]|ELEC/PROOF: FYTENSION. | RENOVATE: RUSH LETTR: | RECON REQ: PD BOOK: [ 25- ]|MAP: [ ]|PUB DATE: Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate FLOW: 0.45 acre-feet SOURCE: Underground Water Well COUNTY: Cache COMMON DESCRIPTION: Mt Sterling POINT OF DIVERSION -- UNDERGROUND: (1) N 754 ft E 231 ft from W4 cor, Sec 07, T 10N, R 1E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 280 to ft. YEAR DRILLED: 2004 WELL LOG? Yes WELL ID#: 31925

\_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_

....... \*-----NORTH WEST QUARTER------\*---NORTH EAST QUARTER-----\* \* NW | NE | SW | SE \*

PERIOD OF USE: 01/01 TO 12/31

0.0000

SUPPLEMENTAL GROUP NO. 625391. DOMESTIC: 1.0000 EDUs

Sec 07 T 10N R 1E SLBM \*\_\_\_\_|X

WRNUM 25-10414 continued\*\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2